

## Transition Material for A-Level Religious Studies

*There's more to the truth than just the facts. ~Author Unknown*

It is great that you are considering doing Religious Studies at A-Level.

This pack contains some activities and resources to prepare you to start an A Level in Religious Studies in September. It is aimed to be used after you complete your GCSE throughout the remainder of the summer term and over the summer holidays to ensure you are ready to start your course in September.

Below is a brief outline of what we will be covering from September.

### **Exam Board – Eduqas (see website for specification)**

<http://www.eduqas.co.uk/qualifications/religious-studies/as-a-level/>

#### **Component 1: A study of Religion**

This component offers the choice of the study of one religion: Christianity

There will be four themes within each option: religious figures and sacred texts; religious concepts and religious life; significant social and historical developments in religious thought; religious practices and religious identity.

#### **Component 2: Philosophy of Religion**

There will be four themes within this component: arguments for the existence of God; challenges to religious belief; religious experience; religious language.

#### **Component 3: Religion and Ethics**

There will be four themes within this component: ethical thought; deontological ethics; teleological ethics; determinism; free will.

**In September we will be starting with Component 2 so the following resources and activities will be focussed around Philosophy of Religion.**



## **Activity: Glossary**

Find and record the meaning to the following key philosophical terms. This will help you for the Philosophy of Religion component of the course.

<b>Term</b>	<b>Meaning</b>
<b>A Priori</b>	
<b>A Posteriori</b>	
<b>Empirical</b>	
<b>Inductive</b>	
<b>Cosmos</b>	
<b>Demiurge</b>	
<b>Analytic</b>	
<b>Synthetic</b>	
<b>Contingency</b>	
<b>Necessity</b>	
<b>Analogy</b>	
<b>Anthropic</b>	

<b>Aesthetic</b>	
------------------	--

## **Baseline question**

**The following question will be set in the first half term to assess whether you are suitable for the course. You will have preparation time within lessons, however, you can prepare now to help you better understand the key arguments and points.**

### **Explain Aquinas' cosmological arguments for the existence of God. [20]**

Demonstrate knowledge and understanding of religion and belief, including:

- *Religious, philosophical and/or ethical thought and teaching*
- *Influence of beliefs, teachings and practices on individuals, communities and societies*
- *Cause and significance of similarities and differences in belief, teaching and practice*
- *Approaches to the study of religion and belief.*

### Some suggested Reading

- WJEC AS Religious Studies: An Introduction to Philosophy of Religion by Karl Lawson, Andrew Pearce **\*Very important textbook**
- Philosophy of Religion for AS Level By Michael B. Wilkinson
- As Philosophy Revision Guide for Aqa (Unit C) By Brian Poxon
- AS and A Level Religious Studies: Philosophy and Ethics Through Diagrams by Greg Dewar · OUP Oxford
- Philosophy of Religion for A Level - OCR Edition by Anne Jordan

### Useful Internet Links

<http://www.philosophyofreligion.info/theistic-proofs/the-cosmological-argument/>

**The Following shows you the descriptors for 20 mark questions – These test your knowledge and understanding**

### **A Level Generic Band Descriptors**

#### **Band Assessment Objective AO1 – Part (a) questions 20 marks**

**5**

##### **17-20 marks**

- Thorough, accurate and relevant knowledge and understanding of religion and belief.
- An extensive and relevant response which answers the specific demands of the question set.
- The response demonstrates extensive depth and/or breadth. Excellent use of evidence and examples.
- Thorough and accurate reference made to sacred texts and sources of wisdom, where appropriate.
  - Insightful connections are made between the various approaches studied.
- An extensive range of views of scholars/schools of thought used accurately and effectively.
  - Thorough and accurate use of specialist language and vocabulary in context.

**4**

##### **13-16 marks**

- Accurate and relevant knowledge and understanding of religion and belief.
- A detailed, relevant response which answers the specific demands of the question set.
- The response demonstrates depth and/or breadth. Good use of evidence and examples.
- Accurate reference made to sacred texts and sources of wisdom, where appropriate.
  - Purposeful connections are made between the various approaches studied.
- A range of scholarly views/schools of thought used largely accurately and effectively.
  - Accurate use of specialist language and vocabulary in context.

**3**

##### **9-12 marks**

- Mainly accurate and relevant knowledge and understanding of religion and belief.
- A satisfactory response, which generally answers the main demands of the question set.
- The response demonstrates depth and/or breadth in some areas. Satisfactory use of evidence and examples.
- Mainly accurate reference made to sacred texts and sources of wisdom, where appropriate.
  - Sensible connections made between the various approaches studied.
    - A basic range of scholarly views/schools of thought used.
  - Mainly accurate use of specialist language and vocabulary in context.

**2**

##### **5-8 marks**

- Limited knowledge and understanding of religion and belief. Basic level of accuracy and relevance.
  - A basic response, addressing some of the demands of the question set.
- The response demonstrates limited depth and/or breadth, including limited use of evidence and examples.
  - Some accurate reference made to sacred texts and sources of wisdom, where appropriate.
    - Makes some basic connections between the various approaches studied.
      - A limited range of scholarly views/schools of thought used.
    - Some accurate use of some specialist language and vocabulary in context.

**1**

##### **1-4 marks**

- Very limited knowledge and understanding of religion and belief. Low level of accuracy and relevance.

- A very limited response, with little attempt to address the question.
- The response demonstrates very limited depth and/or breadth. Very limited use of evidence and examples.
  - Little or no reference made to sacred texts and sources of wisdom, where appropriate.
    - Little or no use of scholarly views/schools of thought.
  - Very few or no connections made between the various approaches studied.
    - Some grasp of basic specialist language and vocabulary.

**N.B. A maximum of 2 marks should be awarded for a response that only demonstrates 'knowledge in isolation'**

- 0** • No relevant information.

## Activity

Create a brief profile of the philosopher Thomas Aquinas

*When and where was he born?*

*What was his major work?*

*What did he say about the existence of God? Etc.*

## Activity - Cosmological Argument

<https://www.youtube.com/watch?v=TgisehuGOyY>

<https://www.youtube.com/watch?v=yyiNbjlqcJo>

<https://www.youtube.com/watch?v=WLKwImYuEK>

U

**Watch the following clips above and answer the following questions;**

Is the cosmological argument *a priori* or *a posteriori*? Why?

What is infinite regression?

What did Aquinas state in his First Way?

What did Aquinas state in his Second Way?

What did Aquinas state in his Third way?

Do you think this is a persuasive argument? Explain your reasoning.



### Aquinas' Quote:

*"Everything happens, has a cause. If we follow everything back to the beginning, we come to a first cause that started everything off. This cause was God."*

*... What does this quote mean?*